| | | | - (AP) S | | |
|---|-----------------------------|---------------|------------------------|--|--|
| TRANSMITTAL OF INFORMA 21 ON DISC! (Under 37 CFR 1.97(b) or 1 | | | Docket No. MG-105US | | |
| In Re Application Of: Mikkelsen et al. | | | | | |
| Serial No. | Filing Date | Examiner | Group Art Unit | | |
| 10/087,626 | March 1, 2002 | Not Yet Known | 3724 | | |
| Title: Improved Method and Apparatus for Rapid Precision Cutting of Graphics Areas from Sheets | | | | | |
| Assistant Commissioner for Patents Washington, D.C. 20231 37 CFR 1.97(b) The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an International application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114. | | | | | |
| 37 CFR 1.97(c) The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of: | | | | | |
| ☐ the statement specified in 37 CFR 1.97(e); | | | | | |
| OR | | | | | |
| ☐ the fee se | et forth in 37 CFR 1.17(p). | | | | |
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| | OSURE STATEMENT | Docket No. MG-105US | | | |
|--|--|---|--|--|--|
| In Re Application: Mikkelsen et al. MAY 1 7 2002 25 | | | | | |
| Serial No. | Filing Date | Examiner | Group Art Unit | | |
| 10/087,626 | March 1, 2002 | Not Yet Known | 3724 | | |
| Automatic Waste-Area Removal Method and Apparatus | | | | | |
| · | · | | TECHNOLOGY CENTER TO THE TOTAL CENTER TOTAL CENTER TO THE TOTAL CE | | |
| Payment of Fee | | | | | |
| (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p)) | | | | | |
| ☐ A check in the amount of is attached. | | | | | |
| | | d to charge and credit Deposit Accor | unt No. 10-0276 | | |
| | w. A duplicate copy of this she | et is enclosed. | 8 | | |
| _ | ne amount of y overpayment. | | | | |
| | ny additional fee required. | | | | |
| Certificate of T | Transmission by Facsimile* | Certificate of Mailing by | First Class Mail | | |
| n - | ent and authorization to charge deposi mile transmitted to the United States Office (F | I certify that this document and fee is being deposited 5/14/02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. | | | |
| (Date) | | 1 Chusida | Ms. | | |
| Signature | | Signature of Person Mail | Signature of Person Mailing Correspondence | | |
| | | Chris Wipper | | | |
| Typed or Printed N | lame of Person Signing Certificate | Typed or Printed Name of Perso | n Mailing Certificate | | |
| *This certificate may only be used if paying by deposit account. Dated: May 14 2002 | | | | | |
| Peter N. Jansson, Reg. No. | 26 185 | | | | |
| Jansson, Shupe & Munger, Ltd. | | | | | |
| 245 Main Street | | | | | |
| Racine, WI 53403 | | | | | |
| 262/632-6900 | | | | | |
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| cc. | | | | | |